Scriptures for Week 144

Jer 25:15-29

15 For thus the Lord, the God of Israel, says to me, "Take this cup of the wine of wrath from My hand and cause all the nations to whom I send you to drink it. 16 "They will drink and stagger and go mad because of the sword that I will send among them."

17 Then I took the cup from the Lord's hand and made all the nations to whom the Lord sent me drink it: 18 Jerusalem and the cities of Judah and its kings and its princes, to make them a ruin, a horror, a hissing and a curse, as it is this day; 19 Pharaoh king of Egypt, his servants, his princes and all his people; 20 and all the foreign people, all the kings of the land of Uz, all the kings of the land of the Philistines (even Ashkelon, Gaza, Ekron and the remnant of Ashdod); 21 Edom, Moab and the sons of Ammon; 22 and all the kings of Tyre, all the kings of Sidon and the kings of the coastlands which are beyond the sea; 23 and Dedan, Tema, Buz and all who cut the corners of their hair; 24 and all the kings of Arabia and all the kings of the foreign people who dwell in the desert; 25 and all the kings of Zimri, all the kings of Elam and all the kings of Media; 26 and all the kings of the north, near and far, one with another; and all the kingdoms of the earth which are upon the face of the ground, and the king of Sheshach shall drink after them.

27 "You shall say to them, 'Thus says the Lord of hosts, the God of Israel, "Drink, be drunk, vomit, fall and rise no more because of the sword which I will send among you." 28 "And it will be, if they refuse to take the cup from your hand to drink, then you will say to them, 'Thus says the Lord of hosts: "You shall surely drink! 29 "For behold, I am beginning to work calamity in this city which is called by My name, and shall you be completely free from punishment? You will not be free from punishment; for I am summoning a sword against all the inhabitants of the earth," declares the Lord of hosts.'

Ps 75:8

for a cup is in the hand of the Lord, and the wine foams; It is well mixed, and He pours out of this; Surely all the wicked of the earth must drain and drink down its dregs.

Jer 49:12-13

12 For thus says the Lord, "Behold, those who were not sentenced to drink the cup will certainly drink it, and are you the one who will be completely acquitted? You will not be acquitted, but you will certainly drink it. 13 "For I have sworn by Myself," declares the Lord, "that Bozrah will become an object of horror, a reproach, a ruin and a curse; and all its cities will become perpetual ruins."

NASU

Hab 2:15-17

15 "Woe to you who make your neighbors drink, Who mix in your venom even to make them drunk So as to look on their nakedness!

16 "You will be filled with disgrace rather than honor.

Now you yourself drink and expose your own nakedness.

The cup in the Lord's right hand will come around to you, And utter disgrace will come upon your glory.

17 "For the violence done to Lebanon will overwhelm you, And the devastation of its beasts by which you terrified them, Because of human bloodshed and violence done to the land, To the town and all its inhabitants.

Rev 14:9-10

9 Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, 10 he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

Rev 16:19

The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath. 20

Isa 19:14

14 The Lord has mixed within her a spirit of distortion; They have led Egypt astray in all that it does, As a drunken man staggers in his vomit. NASU

Isa 28:1-4

28 Woe to the proud crown of the drunkards of Ephraim,
And to the fading flower of its glorious beauty,
Which is at the head of the fertile valley
Of those who are overcome with wine!
2 Behold, the Lord has a strong and mighty agent;
As a storm of hail, a tempest of destruction,
Like a storm of mighty overflowing waters,
He has cast it down to the earth with His hand.
3 The proud crown of the drunkards of Ephraim is trodden under foot.
4 And the fading flower of its glorious beauty,
Which is at the head of the fertile valley,
Will be like the first-ripe fig prior to summer,

Which one sees, And as soon as it is in his hand, He swallows it. NASU

Isa 29:9-12

9 Be delayed and wait,
Blind yourselves and be blind;
They become drunk, but not with wine,
They stagger, but not with strong drink.
10 For the Lord has poured over you a spirit of deep sleep,
He has shut your eyes, the prophets;
And He has covered your heads, the seers.

11 The entire vision will be to you like the words of a sealed book, which when they give it to the one who is literate, saying, "Please read this," he will say, "I cannot, for it is sealed." 12 Then the book will be given to the one who is illiterate, saying, "Please read this." And he will say, "I cannot read."

NASU

Mark 14:32-36

32 They came to a place named Gethsemane; and He said to His disciples, "Sit here until I have prayed." 33 And He took with Him Peter and James and John, and began to be very distressed and troubled. 34 And He said to them, "My soul is deeply grieved to the point of death; remain here and keep watch." 35 And He went a little beyond them, and fell to the ground and began to pray that if it were possible, the hour might pass Him by. 36 And He was saying, "Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will."

NASU

Luke 22:20

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

NASU

John 18:11

So Jesus said to Peter, "Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?"

NASU

1 Cor 10:16

16 Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

NASU

1 Cor 11:25-26

In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

NASU

John 3:36

36 "He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him."

Rom 3:21-26

21 But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, 22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; 23 for all have sinned and fall short of the glory of God, 24 being justified as a gift by His grace through the redemption which is in Christ Jesus; 25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; 26 for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Rom 5:6-10

6 For while we were still helpless, at the right time Christ died for the ungodly. 7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. 8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. 10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

1 Thess 5:8-10

But since we are of the day, let us be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation. 9 For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, 10 who died for us, so that whether we are awake or asleep, we will live together with Him.

NASU

Isa 53:4-12

Surely our griefs He Himself bore,
And our sorrows He carried;
Yet we ourselves esteemed Him stricken,
Smitten of God, and afflicted.
5 But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being fell upon Him,
And by His scourging we are healed.
6 All of us like sheep have gone astray,

Each of us has turned to his own way;
But the Lord has caused the iniquity of us all
To fall on Him.

7 He was oppressed and He was afflicted,

Yet He did not open His mouth;

Like a lamb that is led to slaughter,

And like a sheep that is silent before its shearers,

So He did not open His mouth.

8 By oppression and judgment He was taken away;

And as for His generation, who considered

That He was cut off out of the land of the living

For the transgression of my people, to whom the stroke was due?

9 His grave was assigned with wicked men,

Yet He was with a rich man in His death,

Because He had done no violence,

Nor was there any deceit in His mouth.

10 But the Lord was pleased

To crush Him, putting Him to grief;

If He would render Himself as a guilt offering,

He will see His offspring,

He will prolong His days,

And the good pleasure of the Lord will prosper in His hand.

11 As a result of the anguish of His soul,

He will see it and be satisfied;

By His knowledge the Righteous One,

My Servant, will justify the many,

As He will bear their iniquities.

12 Therefore, I will allot Him a portion with the great,

And He will divide the booty with the strong;

Because He poured out Himself to death,

And was numbered with the transgressors;

Yet He Himself bore the sin of many,

And interceded for the transgressors.

NASU

Rom 5:15-19

15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. 16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. 17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Rom 8:1

Therefore there is now no condemnation for those who are in Christ Jesus. NASU

2 Cor 5:17 -21

17 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. 18 Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, 19 namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. 21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

NASU