

Englishman's concordance for **homologeo**

Matthew 7:23

23 And then will I **profess** unto them, I never knew you: depart from me, ye that work iniquity. KJV

Matthew 10:32

32 Whosoever therefore shall **confess** me before men, him will I **confess** also before my Father which is in heaven. KJV

Matthew 14:7

7 Whereupon he **promised** with an oath to give her whatsoever she would ask. KJV

Luke 12:8

8 Also I say unto you, Whosoever shall **confess** me before men, him shall the Son of man also **confess** before the angels of God: KJV

John 1:20

20 And he **confessed**, and denied not; but **confessed**, I am not the Christ. KJV

John 9:22

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did **confess** that he was Christ, he should be put out of the synagogue. KJV

John 12:42

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not **confess** him, lest they should be put out of the synagogue: KJV

Acts 7:17

17 But when the time of the promise drew nigh, which God had **sworn** to Abraham, the people grew and multiplied in Egypt, KJV

Acts 23:8

8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees **confess** both. KJV

Acts 24:14

14 But this I **confess** unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: KJV

Romans 10:9

9 That if thou shalt **confess** with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. KJV

Romans 10:10

10 For with the heart man believeth unto righteousness; and with the mouth **confession** is made unto salvation. KJV

1 Timothy 6:12

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast **professed** a good profession before many witnesses. KJV

Titus 1:16

16 They **profess** that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. KJV

Hebrews 11:13

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and **confessed** that they were strangers and pilgrims on the earth. KJV

Hebrews 13:15

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips **giving thanks** to his name. KJV

1 John 1:9

9 If we **confess** our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. KJV

1 John 2:23

23 Whosoever denieth the Son, the same hath not the Father: (but) he that **acknowledgeth** the Son hath the Father also. KJV

1 John 4:2

2 Hereby know ye the Spirit of God: Every spirit that **confeseth** that Jesus Christ is come in the flesh is of God: KJV

1 John 4:3

3 And every spirit that **confeseth** not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. KJV

1 John 4:15

15 Whosoever shall **confess** that Jesus is the Son of God, God dwelleth in him, and he in God. KJV

2 John 7

7 For many deceivers are entered into the world, who **confess** not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. KJV

Revelation 3:5

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will **confess** his name before my Father, and before his angels. KJV

## Observations

- This occurs in public, before other people
- This is done with the mouth (lips)
- Other words used besides “confess” include “profess” , “swear”, “promise”, “acknowledge” and “give thanks”
- The opposite is to deny
- The most common thing to confess - publicly, with one’s mouth - is CHRIST! Including 4 times in 1 John.
- The three times homologeo appears in the gospel of John it always is a public confession concerning Christ.