## Isaiah chapter 32

Behold, a king will reign righteously

And princes will rule justly.

<sup>2</sup> Each will be like a refuge from the wind

And a shelter from the storm,

Like [a] streams of water in a dry country,

Like the shade of a huge rock in capacited land.

<sup>3</sup> Then the eyes of those who see will not be <sup>[d]</sup> blinded,

And the ears of those who hear will listen.

<sup>4</sup>The <sup>[e]</sup>mind of the hasty will discern the <sup>[f]</sup>truth,

And the tongue of the stammerers will hasten to speak clearly.

<sup>5</sup> No longer will the fool be called noble,

Or the rogue be spoken of as generous.

<sup>6</sup> For a fool speaks nonsense,

And his heart [g]inclines toward wickedness:

To practice ungodliness and to speak error against the Lord,

To hkeep the hungry person unsatisfied

And [i] to withhold drink from the thirsty.

<sup>7</sup> As for a rogue, his weapons are evil;

He devises wicked schemes

To destroy the afflicted with [i]slander,

Even though *the* needy one speaks [k] what is right.

<sup>8</sup> But the noble man devises noble plans;

And by noble plans he stands.

<sup>9</sup> Rise up, you women who are at ease,

And hear my voice;

Give ear to my word,

You complacent daughters.

<sup>10</sup> Within a year and *a few* days

You will be troubled, O complacent daughters;

For the vintage is ended,

And the fruit gathering will not come.

<sup>11</sup> Tremble, you women who are at ease;

Be troubled, you complacent daughters;

Strip, undress and put sackcloth on your waist,

<sup>12</sup> Beat your breasts for the pleasant fields, for the fruitful vine,

<sup>13</sup> For the land of my people in which thorns and briars shall come up;

Yea, for all the joyful houses and for the jubilant city.

<sup>14</sup> Because the palace has been abandoned, the <sup>[]</sup> populated city forsaken.

[m]Hill and watch-tower have become caves forever,

A delight for wild donkeys, a pasture for flocks;

## Isaiah chapter 32

 $^{\rm 15}\,\rm Until\, the\, Spirit$  is poured out upon us from on high,

And the wilderness becomes a fertile field,

And the fertile field is considered as a forest.

<sup>16</sup> Then justice will dwell in the wilderness

And righteousness will abide in the fertile field.

<sup>17</sup> And the work of righteousness will be peace,

And the service of righteousness, quietness and [n] confidence forever.

<sup>18</sup> Then my people will live in a peaceful habitation,

And in secure dwellings and in undisturbed resting places;

<sup>19</sup> And it will hail when the forest comes down,

And the city will be utterly laid low.

<sup>20</sup> How blessed will you be, you who sow beside all waters,

Who lolet out freely the ox and the donkey.