

Other passages in the NT that contain the Greek words for “present”, “holy”, “blameless”, and/or “beyond reproach”.

“Present” is the aorist active infinitive of

NT:3936

παρίστημι

paristemi (par-is'-tay-mee); or prolonged paristano (par-is-tan'-o); from NT:3844 and NT:2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:

In Colossians 1:22 it is the infinitive of design.

Rom 12:1

1 Therefore I urge you, brethren, by the mercies of God, **to present** your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

Rom 14:10-12

10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all **stand** before the judgment seat of God. 11 For it is written,

"AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."

12 So then each one of us will give an account of himself to God.

2 Cor 11:2-5

For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I **might present you** as a pure virgin. 3 But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity of devotion to Christ. 4 For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different gospel which you have not accepted, you bear this beautifully. 5

Eph 5:25-28

25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 so that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He **might present** to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

“holy”

NT:40

ἅγιος

hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred

Eph 1:3-4

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him before the foundation of the world, that we would be **holy** and **blameless** before Him.

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1 Thess 3:11-13

11 Now may our God and Father Himself and Jesus our Lord direct our way to you; 12 and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also do for you; 13 so that He may establish your hearts without blame in **holiness** before our God and Father at the coming of our Lord Jesus with all His saints.

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1 Peter 1:13-16

13 Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the former lusts which were yours in your ignorance, 15 but like the Holy One who called you, **be holy** yourselves also in all your behavior; 16 because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."

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“blameless”

NT:299

ἄμωμος without blemish, free from faultiness, as a victim without spot or blemish: 1 Peter 1:19 (Lev 22:21); Heb 9:14; in both places allusion is made to the sinless life of Christ. Ethically, without blemish, faultless, unblamable: Eph 1:4; 5:27; Col 1:22; Phil 2:15 L T Tr WH; Jude 24; Rev 14:5. (from Thayer's Greek Lexicon, PC Study Bible formatted Electronic Database. Copyright © 2006 by Biblesoft, Inc. All rights reserved.)

Used to describe Christ, and used to describe believers

When describing Christ, it points to the fact that He was the lamb without blemish:

Heb 9:13-14

For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered Himself **without blemish** to God, cleanse your conscience from dead works to serve the living God?

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When used to describe believers, the context shows that it is talking about a future state or condition that the Lord is working on us to accomplish

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Phil 2:14-16

14 Do all things without grumbling or disputing; 15 so that you will prove yourselves to be **blameless** and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, 16 holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain. 17

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Jude 24-25

24 Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory **blameless** with great joy, 25 to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

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“beyond reproach” = ἀνέγκλητος

anegkletos (an-eng'-klay-tos); from NT:1 (as a negative particle) and a derivative of NT:1458; unaccused, i.e. (by implication) irreproachable:

NT:410

1 Cor 1:4-9

4 I thank my God always concerning you for the grace of God which was given you in Christ Jesus, 5 that in everything you were enriched in Him, in all speech and all knowledge, 6 even as the testimony concerning Christ was confirmed in you, 7 so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ, 8 who will also confirm you to the end, **blameless** in the day of our Lord Jesus Christ. 9 God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

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