

Scriptures for Isaiah 52:13-53:12, part 5

Isaiah 52:13-53:12

Isa 42:20-43:7

20 You have seen many things, but you do not observe them;
Your ears are open, but none hears.

21 The Lord was pleased for His righteousness' sake
To make the law great and glorious.

22 But this is a people plundered and despoiled;
All of them are trapped in caves,
Or are hidden away in prisons;
They have become a prey with none to deliver them,
And a spoil, with none to say, "Give them back!"

23 Who among you will give ear to this?
Who will give heed and listen hereafter?

24 Who gave Jacob up for spoil, and Israel to plunderers?
Was it not the Lord, against whom we have sinned,
And in whose ways they were not willing to walk,
And whose law they did not obey?

25 So He poured out on him the heat of His anger
And the fierceness of battle;
And it set him aflame all around,
Yet he did not recognize it;
And it burned him, but he paid no attention.

Israel Redeemed

43 But now, thus says the Lord, your Creator, O Jacob,
And He who formed you, O Israel,
"Do not fear, for I have redeemed you;
I have called you by name; you are Mine!

2 "When you pass through the waters, I will be with you;
And through the rivers, they will not overflow you.
When you walk through the fire, you will not be scorched,
Nor will the flame burn you.

3 "For I am the Lord your God,
The Holy One of Israel, your Savior;
I have given Egypt as your ransom,
Cush and Seba in your place.

4 "Since you are precious in My sight,
Since you are honored and I love you,
I will give other men in your place and other peoples in exchange for your life.

5 "Do not fear, for I am with you;

I will bring your offspring from the east,
And gather you from the west.
6 "I will say to the north, 'Give them up!'
And to the south, 'Do not hold them back.'
Bring My sons from afar
And My daughters from the ends of the earth,
7 Everyone who is called by My name,
And whom I have created for My glory,
Whom I have formed, even whom I have made."

Isa 48:8-11

8 "You have not heard, you have not known.
Even from long ago your ear has not been open,
Because I knew that you would deal very treacherously;
And you have been called a rebel from birth.
9 "For the sake of My name I delay My wrath,
And for My praise I restrain it for you,
In order not to cut you off.
10 "Behold, I have refined you, but not as silver;
I have tested you in the furnace of affliction.
11 "For My own sake, for My own sake, I will act;
For how can My name be profaned?
And My glory I will not give to another.

Isa 51:17-23

17 Rouse yourself! Rouse yourself! Arise, O Jerusalem,
You who have drunk from the Lord's hand the cup of His anger;
The chalice of reeling you have drained to the dregs.
18 There is none to guide her among all the sons she has borne,
Nor is there one to take her by the hand among all the sons she has reared.
19 These two things have befallen you;
Who will mourn for you?
The devastation and destruction, famine and sword;
How shall I comfort you?
20 Your sons have fainted,
They lie helpless at the head of every street,
Like an antelope in a net,
Full of the wrath of the Lord,
The rebuke of your God.

21 Therefore, please hear this, you afflicted,
Who are drunk, but not with wine:
22 Thus says your Lord, the Lord, even your God
Who contends for His people,

"Behold, I have taken out of your hand the cup of reeling,
The chalice of My anger;
You will never drink it again.

23 "I will put it into the hand of your tormentors,
Who have said to you, 'Lie down that we may walk over you.'
You have even made your back like the ground
And like the street for those who walk over it."

1 Tim 2:5-6

5 For there is one God, and one mediator also between God and men, the man Christ Jesus, 6 who gave Himself as a ransom for all, the testimony given at the proper time.

Job 9:25-35

25 "Now my days are swifter than a runner;
They flee away, they see no good.
26 "They slip by like reed boats,
Like an eagle that swoops on its prey.
27 "Though I say, 'I will forget my complaint,
I will leave off my sad countenance and be cheerful,'
28 I am afraid of all my pains,
I know that You will not acquit me.
29 "I am accounted wicked,
Why then should I toil in vain?
30 "If I should wash myself with snow
And cleanse my hands with lye,
31 Yet You would plunge me into the pit,
And my own clothes would abhor me.
32 "For He is not a man as I am that I may answer Him,
That we may go to court together.
33 "There is no umpire between us,
Who may lay his hand upon us both.
34 "Let Him remove His rod from me,
And let not dread of Him terrify me.
35 "Then I would speak and not fear Him;
But I am not like that in myself.

Job 19:21-27

21 "Pity me, pity me, O you my friends,
For the hand of God has struck me.
22 "Why do you persecute me as God does,
And are not satisfied with my flesh?

23 "Oh that my words were written!
Oh that they were inscribed in a book!

24 "That with an iron stylus and lead
They were engraved in the rock forever!
25 "As for me, I know that my Redeemer lives,
And at the last He will take His stand on the earth.
26 "Even after my skin is destroyed,
Yet from my flesh I shall see God;
27 Whom I myself shall behold,
And whom my eyes will see and not another.
My heart faints within me!

Rom 7:21-8:1

21 I find then the principle that evil is present in me, the one who wants to do good. 22 For I joyfully concur with the law of God in the inner man, 23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members. 24 Wretched man that I am! Who will set me free from the body of this death? 25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

8:1 Therefore there is now no condemnation for those who are in Christ Jesus.

Rom 8:28-30

28 And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. 29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

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