

Scriptures for Isaiah 56 part 3

Ex 20:8-11

8 "Remember the sabbath day, to keep it holy. 9 "Six days you shall labor and do all your work, 10 but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. 11 "For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.

Ex 31:12-17

12 The Lord spoke to Moses, saying, 13 "But as for you, speak to the sons of Israel, saying, 'You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you. 14 'Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people. 15 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the Lord; whoever does any work on the sabbath day shall surely be put to death. 16 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.' 17 "It is a sign between Me and the sons of Israel forever; for in six days the Lord made heaven and earth, but on the seventh day He ceased from labor, and was refreshed."

Lev 16:29-31

"This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; 30 for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the Lord. 31 "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

Lev 25:1-12

1 The Lord then spoke to Moses at Mount Sinai, saying, 2 "Speak to the sons of Israel and say to them, 'When you come into the land which I shall give you, then the land shall have a sabbath to the Lord. 3 'Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop, 4 but during the seventh year the land shall have a sabbath rest, a sabbath to the Lord; you shall not sow your field nor prune your vineyard. 5 'Your harvest's aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical year. 6 'All of you shall have the sabbath products of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you. 7 'Even your cattle and the animals that are in your land shall have all its crops to eat.

8 'You are also to count off seven sabbaths of years for yourself, seven times seven years, so that you have the time of the seven sabbaths of years, namely, forty-nine years. 9 'You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the day of atonement you shall sound a horn

all through your land. 10 'You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family. 11 'You shall have the fiftieth year as a jubilee; you shall not sow, nor reap its aftergrowth, nor gather in from its untrimmed vines. 12 'For it is a jubilee; it shall be holy to you. You shall eat its crops out of the field.

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Deut 5:12-15

12 'Observe the sabbath day to keep it holy, as the Lord your God commanded you. 13 'Six days you shall labor and do all your work, 14 but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you. 15 'You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out of there by a mighty hand and by an outstretched arm; therefore the Lord your God commanded you to observe the sabbath day.

1 Chron 23:30-32

They are to stand every morning to thank and to praise the Lord, and likewise at evening, 31 and to offer all burnt offerings to the Lord, on the sabbaths, the new moons and the fixed festivals in the number set by the ordinance concerning them, continually before the Lord. 32 Thus they are to keep charge of the tent of meeting, and charge of the holy place, and charge of the sons of Aaron their relatives, for the service of the house of the Lord.

2 Chron 2:3-5

3 Then Solomon sent word to Hiram the king of Tyre, saying, "As you dealt with David my father and sent him cedars to build him a house to dwell in, so do for me. 4 "Behold, I am about to build a house for the name of the Lord my God, dedicating it to Him, to burn fragrant incense before Him and to set out the showbread continually, and to offer burnt offerings morning and evening, on sabbaths and on new moons and on the appointed feasts of the Lord our God, this being required forever in Israel.

2 Chron 8:12-14

12 Then Solomon offered burnt offerings to the Lord on the altar of the Lord which he had built before the porch; 13 and did so according to the daily rule, offering them up according to the commandment of Moses, for the sabbaths, the new moons and the three annual feasts — the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Booths.

14 Now according to the ordinance of his father David, he appointed the divisions of the priests for their service, and the Levites for their duties of praise and ministering before the priests according to the daily rule, and the gatekeepers by their divisions at every gate; for David the man of God had so commanded.

Ezek 44:24

24 "In a dispute they shall take their stand to judge; they shall judge it according to My ordinances. They shall also keep My laws and My statutes in all My appointed feasts and sanctify My sabbaths.

Ezek 45:17

17 "It shall be the prince's part to provide the burnt offerings, the grain offerings and the drink offerings, at the feasts, on the new moons and on the sabbaths, at all the appointed feasts of the house of Israel; he shall provide the sin offering, the grain offering, the burnt offering and the peace offerings, to make atonement for the house of Israel."

Matt 12:1-14

12 At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of grain and eat. 2 But when the Pharisees saw this, they said to Him, "Look, Your disciples do what is not lawful to do on a Sabbath." 3 But He said to them, "Have you not read what David did when he became hungry, he and his companions, 4 how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone? 5 "Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent? 6 "But I say to you that something greater than the temple is here. 7 "But if you had known what this means, 'I DESIRE COMPASSION, AND NOT A SACRIFICE,' you would not have condemned the innocent.

8 "For the Son of Man is Lord of the Sabbath."

9 Departing from there, He went into their synagogue. 10 And a man was there whose hand was withered. And they questioned Jesus, asking, "Is it lawful to heal on the Sabbath?" — so that they might accuse Him. 11 And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? 12 "How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath." 13 Then He said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other. 14 But the Pharisees went out and conspired against Him, as to how they might destroy Him.

Mark 2:23-3:6

23 And it happened that He was passing through the grainfields on the Sabbath, and His disciples began to make their way along while picking the heads of grain. 24 The Pharisees were saying to Him, "Look, why are they doing what is not lawful on the Sabbath?" 25 And He said to them, "Have you never read what David did when he was in need and he and his companions became hungry; 26 how he entered the house of God in the time of Abiathar the high priest, and ate the consecrated bread, which is not lawful for anyone to eat except the priests, and he also gave it to those who were with him?" 27 Jesus said to them, "The Sabbath was made for man, and not man for the Sabbath. 28 "So the Son of Man is Lord even of the Sabbath."

3 He entered again into a synagogue; and a man was there whose hand was withered. 2 They were watching Him to see if He would heal him on the Sabbath, so that they might accuse Him. 3 He said to the man with the withered hand, "Get up and come forward!" 4 And He said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent. 5 After looking around at them with anger, grieved at their hardness of heart, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored. 6 The Pharisees went out and immediately began conspiring with the Herodians against Him, as to how they might destroy Him.

Luke 13:10-17

10 And He was teaching in one of the synagogues on the Sabbath. 11 And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all. 12 When Jesus saw her, He called her over and said to her, "Woman, you are freed from your sickness." 13 And He laid His hands on her; and immediately she was made erect again and began glorifying God. 14 But the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." 15 But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water him? 16 "And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?" 17 As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

Col 2:16-17

16 Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day — 17 things which are a mere shadow of what is to come; but the substance belongs to Christ.

Heb 4:1-10

4 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. 2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. 3 For we who have believed enter that rest, just as He has said,

"AS I SWORE IN MY WRATH,
THEY SHALL NOT ENTER MY REST,"
although His works were finished from the foundation of the world.

4 For He has said somewhere concerning the seventh day: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS"; 5 and again in this passage, "THEY SHALL NOT ENTER MY REST." 6 Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience, 7 He again fixes a certain day, "Today," saying through David after so long a time just as has been said before,

"TODAY IF YOU HEAR HIS VOICE,
DO NOT HARDEN YOUR HEARTS."

8 For if Joshua had given them rest, He would not have spoken of another day after that. 9 So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His.

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