

Thursday Evening Bible Study
Series: The Book of Isaiah

Teaching Summary for Week 93

Isaiah Chapter 46 – The Gog invasion of Ezekiel 38-39

In **Isaiah 46:3-4**, the LORD speaks to His people Israel.

Unlike Babylon's false gods, the LORD has always carried and delivered His people, and He always will. Saying that He will always deliver them implies that they will always need to be delivered from the oppression of powerful Gentile nations. This will carry forth until the last day when Jesus returns.

Ezekiel chapters 38 and 39 show us a future event where the LORD will once again supernaturally deliver His people Israel from wicked Gentile nations. His purpose will be to let the whole world know who He is, and to let the whole world know that He will always fight for His people – the nation of Israel.

Tonight, we will start our examination of this glorious prophecy.

Refer to *two handouts* on the Gog invasion of Ezekiel 38 & 39. We will also make use of a *third handout*: a suggested timeline for the end times.

Verses 5-7: This is the third stanza. Once again, the LORD draws an absolute contrast between Himself and the idols.

This has been a major theme in the past few chapters of Isaiah, and we have studied it in some detail. So this time we will take a different tact. We are going to observe a historical event that drives home the point in a memorable way.

The event in question occurred during the reign of perhaps the most evil king in the history of Israel: Ahab. Ahab married Jezebel. I'm guessing you've heard of her. She built a temple to Baal in Samaria, maintained 850 prophets of Baal and Ashtoreth, put God's prophets to death, and abolished the worship of the Lord.

So the LORD raised up the prophet Elijah to eradicate Baalism and restore the hearts of the people of Israel to the LORD. And the LORD performed miracles in answer to Elijah's prayers. For one thing, God gave Elijah power to prevent any rain for 3 ½ years. But even that didn't move the heart of Ahab to repentance.

So the LORD moved to place before the eyes of the nation of Israel a miracle that would convince them that that the LORD was the only true God, and Baal was impotent.

This event is described **1 Kings 18:17-40**.

Pay attention to the people that Elijah sends for in verses 19-20. There is a connection between this passage and Isaiah 41:21-29. Elijah will force the people to decide: will it be the LORD, or will it be Baal?

Verses 8-11: This is the fourth stanza. The LORD continues to address the remnant of the house of Israel. He makes it crystal clear that that they have transgressed His law. And He implores them to recall three things to mind:

1. Remember the former things long past.
2. I am God and there is no other.
3. I have spoken, and I will bring it to pass.

1. Remember the former things long past:

- a. Creation: **Isaiah 40:21-22.**
- b. The election of Israel: **Isaiah 41:9.**
- c. The Passover: **Exodus 12:23-27.**
- d. The Promised Land: **Deuteronomy 32:6-14.**

2. I am God and there is no other, **Deuteronomy 32:36-41**

- a. Declaring the end from the beginning, and from ancient times things which have not been done: **Genesis 15:13-16** (Exodus 12:32-40); **Deuteronomy 17:14-15** (David); **28:36-37** (Assyria), **49-50** (Babylon), **64-68** (70 AD); **30:1-10** (2nd Coming); **31:16-18, 29** (Judges 2:11-14, 19); **Isaiah 14:24-27** (Assyria); **34:1-5; 35:1-10** (Tribulation and Kingdom).
- b. “My purpose will be established, and I will accomplish all My good pleasure”: **Psalm 33:6-12)**
- c. Calling a man of My purpose from a far country: **Isaiah 41:1-4, 21-26** (Cyrus).

3. I have spoken, and I will bring it to pass, **Numbers 23:19**.

Verses 12-13: This is the fifth stanza. The Lord ends by repeating His command to listen to Him. He tells the house of Jacob that they are stubborn-minded, and that they are far from righteousness.

Yet He will bring His righteousness near, and grant salvation. **Isaiah 51:5-7, 61:10-11** (Messiah's reign).