

Titus (Week 22)

Tit 2:1-6

Paul's breakdown for specific teaching to the body of believers by a certain age and gender, which are very distinct, and have a specific purpose. (Review)

Mandates for older men:

- Temperate
 - **Nēphaleos**: meaning self-control, moderation, being **sober-minded**, temperate, vigilant.
 - *1Pe 1:13, 1Pe 4:7-8, 1Pe 5:8-9*
- Dignified
 - **semnos**: meaning venerable, serious, dignified, honest or honorable.
 - Someone deserving great respect, honor, or reverence due to age, wisdom, high position, or someone of impressive dignity.
 - *1Ti 3:4, 1Ti 3:8, 1Ti 3:11, Php 4:8*
- Sensible
 - **sōphrōn**: meaning safe, (sound) in mind, self controlled, discreet, **sober**, temperate, prudent or sensible.
 - *Tit 1:8, Mat 24:45*
- Sound in faith
 - This means holding to pure, uncorrupted sound doctrine, exhibiting spiritual health, and living consistently with God's truth.
- Sound in love
 - This means being genuine and secure in the love of God, reflecting it to others. *Eph 4:15, 1Co 13:4-8*
- Sound in perseverance
 - It means that you are experienced in enduring trials and tribulations that lead to spiritual maturity, proven character and hope. *Rom 5:3-5*

Mandates for women.

Tit 2:3-5, 2Ti 3:6, 1Ti 4:7, 1Ti 2:9-10, 1Pe 3:1-5

Let's see some examples of working women:

- **Ruth**: Gleaned barley in fields to support herself and Naomi, demonstrating hard work and loyalty. (Ruth 2:2)
- **Lydia**: A seller of purple cloth, a successful businesswoman who hosted Paul and Silas. (Acts 16:14).

- **Priscilla:** A teacher and missionary who, with her husband Aquila, instructed Apollos. They were entrepreneurs in the tent making trade who were fellow workers with Paul. (Acts 18:2-3).

Let's look at what a **Godly woman** is like in Proverbs: *Pro 31:10-31*

Mandate for the younger Men: *Tit 2:6*

Paul instructs Timothy on these things:

1Ti 4:1-9, Mar 7:14-23

Paul says this phrase "It is a trustworthy statement" a few times, and only when he's instructing Titus or Timothy. You can see that it's a **part of his curriculum**, signaling them that this is something they should teach fervently as sound doctrine.

1Ti 1:15, 1Ti 3:1, 2Ti 2:10-11, it 3:8

"Show yourself to be **an example**" *Tit 2:7-8*

Dedicate yourself to living out the word of God in your life, you will have an **impact**, like a **die struck**. Your life will leave an **imprint**, you will become the **pattern for replication**. The example.

Paul is telling Titus that In your teaching of the word of God, you don't **compromise**. Deceivers can make the bible say whatever they wish when **taken out of context**.

Good teaching is going to have several elements in it.

1. It will magnify the **grace of God**.
 - a. *Eph 2:8, Tit 2:11, Joh 1:14, Act 13:43, 20:24, 1Co 3:10*
2. It's going to focus on the **person of Jesus Christ**.
 - a. *Php 3:8-10*
3. It's going to challenge us to **move forward in faith**.
 - a. *1Th_4:1*

Good works will **always follow** in that pattern.

Tit 2:8

Three things that are essential to determine **what we are hearing is truth**:

1. **It must be coherent, or easily able to understand.**
2. **It must have correlation or application to life.**
3. **It must be consistent and in context.**