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Lighthouse Bible Church Sunday, November 30, 2025

Title: There is hope in Israel

Ezra 10:1-44

Ezra actions compelled those of the people (Ezra 10:1-4) — the same way bad leadership hurt the people, his actions helped them see their sin for what it was.

Hosea 4:1-10

In a similar way that we see a contrast between Ezra and priests prior, there's a major one between <u>Jesus Christ</u> and the wayward priests of old.

Ezekiel 34:1-5

John 10:10-16

Jesus Christ made it clear that his listeners were to change their behaviors:

Mark 1:14-20

The people agree to leave their wives and the children that came from those foreign wives (Ezra 10:3-5).

They did so according to the <u>law</u>, which we aren't under. You have an obligation to take care of your children (1 Timothy 5:8) and your wife (Ephesians 5:22-31).

Remember that Ezra fasted earlier in the book looking for an answer from God (Ezra 8:21-23). This fast is of a very different nature.

Ezra had such grief over the sin of the exiles (those that were previously in Babylon) that he did not eat or drink (Ezra 10:6).

Fasting = common OT response to grief over sin:

- Joel 1:5-15
- Jonah 3:3-10
- Isaiah 58:3-6

Any who did not respond within three days would forfeiting his belongings and be removed (Ezra 10:7-8). That urgency means they understood the gravity of their sin, too.

The Lord does not despise a broken and contrite heart, which the people largely had. Isaiah 57:15, Psalm 51:17

Ezra gave the direction to end these marriages (Ezra 10:11) but so many had entered them that it took some time to take care of them all, especially with rain coming down (Ezra 10:9-14).

It says that many committed this transgression, so many that everyone could not take care of this in one day.

Israel was unfaithful then — and now — but that won't be the case forever.

Hosea 2:14-23 (remember the <u>marriage</u> <u>symbol</u> in Hosea)

Notice that Meshullam, a Levite (!) is one of the men who helps administratively at the time, per Ezra 10:15 (ref. Ezra 8:16). He was in that second group.

There's one more sacrifice, this time a sin offering (Ezra 10:19). Remember Jesus Christ is a perfect offering for sin, once and for all.

From v. 18 to the end of the chapter lists all the names of the priests who had foreign wives — roughly two-thirds of the chapter lays out their pervasive sin.

As wayward as the people had become, Shechaniah said there was hope in Israel (Ezra 10:2). As long as the Lord can keep his word, we have hope too, in His Son Christ.

God preserved Israel for His own Name's sake, not because they deserved it. We don't deserve what we have in Christ, either. Praise the Lord anyhow!

Remember:

- The Lord showed patience + grace
- Marriages pulled Israelites away
- Grief + acknowledgement via excellent leadership